

The Impact of the National Process of Ascension on the Socio-Spiritual Development of Society

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A B S T R A C T

This article covers the reforms currently being carried out, the philosophical views of specialists, measures aimed at educating the younger generation as a highly spiritual mature person.

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The reforms carried out in Uzbekistan today have opened a wide path to the development of the spiritual culture of our people, and this is especially enjoyed by young people. After all, the spiritual and moral maturation of the young generation, in particular, the individual, which is the future of our society, requires scientific research in this direction.

Educating the young generation in the spirit of respect and devotion to highly civilized and universal values is an important requirement of national development, the main task of reforms carried out in the field of Education.

Since the synergistic study of the influence of the National process of Ascension on the socio-spiritual development of society is a field that works on the problems that many disciplines meet, it is not easy to evaluate it from the point of view of methodology so that there are specific unconventional aspects of the formation of synergistic knowledge in too. Researchers of the philosophy of science show that in general, we face two opposite points of view in the methodological assessment of postnocratic sciences, including synergetics. One of these is the principle inclined to irrationality, while the other is the rationalist principle. "The time has come when it is necessary to add the systems of Western and Eastern thinking," says L.Melnikov, - After all, although the West has achieved success in the field of clear and but limited knowledge, the East has succeeded in generalizing and correctly understanding the world and human".

At the heart of the synergistic methodology of the influence of the National process of Ascension on the socio-spiritual progress of society lies the view that there is a certain set of ways to change the behavior of complex systems. This means the abstraction of the future, the presence of instability associated with the choice of ways of further development.

Accordingly, the basic methodology of synergetics defines the emergency of a system (emergent (Eng.)-the one that arises from a rooster, the one that develops freely) implies identification, at the same time not to lose sight of its elements. Stochastic methods of research are widely used to characterize the behavior of the elements of the system, but at the same time the analysis apparatus also allows you to determine the processes taking place in the system. The juxtaposition of methods for studying and identifying uncertainty gives great advantages to the synergistic approach. In the exact sciences that study the

behavior of inanimate objects, mathematization greatly relieves the formal side of their study.

It is difficult to say this about the fields of biological and humanitarian knowledge with a formalized approach: an object expressing free will makes this process much more difficult.

The above two processes made it possible to bring to the surface the shortcomings common to science with synergistic rationalist classical philosophy of the influence of the process of national Ascension on the socio-spiritual progress of society. The main thing about these shortcomings was that classical philosophy and science overestimated the norm of logical thinking, that is, the role of reason, in knowing the universe. So, famous English philosopher B. Russell correctly stated, "reason is not a creative power, it is more of a harmonizing, controlling power. Even in areas that are considered pure logic, insight is the first to discover new knowledge".¹

At the present stage of our development, the task is to educate a highly civilized person, to form a civilized harmonious personality that follows the law, fulfills the duty of citizenship, complies with the requirements of civil society, can rationally resolve any disagreements and discord, meets the requirements of world standards.² In this respect, the president of the Republic of Uzbekistan Sh.M. Mirziyoev's historical decision was made to further increase the quality of the work of educating young people as spiritual and moral and physical perfection, as well as the social status of pedagogical personnel.³

President Of The Republic Of Uzbekistan Sh.M. On August 13, 2018, Mirziyoev signed a resolution "on measures to educate young people spiritually and morally and physically competently, to raise the system of education and education for them to a qualitatively new level."⁴

The main goal of the adopted decision is to form a harmonious generation in the country, to educate young people as spiritually and morally and physically healthy, to make them an active participant in the reforms carried out in the country, and to further increase the prestige of the teaching profession in society.

The resolution noted that despite the adoption of the modern system of preschool education, 11 years of general secondary education, the establishment of modern higher education institutions and branches of prestigious foreign universities, the state program "Youth - our future" in order to organize work on ensuring the employment of young people and their wide involvement in entrepreneurial activities on a completely new basis, some problems.

In order to further improve the work on the upbringing of the younger generation, to raise the quality of education to a new level in terms of content, to increase the prestige of the teaching profession, a comprehensive program of measures to educate young people spiritually and morally and physically competently, to qualitatively raise the educational system for them to a new level was approved.

In this program, special attention was paid to the following priorities:

- raising selfless and patriotic young people with high spirituality, a strict life position, a wide worldview;
- to protect young people from the influence of foreign ideas, to educate them in the spirit of loyalty to national and universal values, religious tolerance and interethnic harmony;
- improving the dignity and prestige of pedagogical workers, strengthening their material and spiritual and social protection;
- to raise the legal culture of youth, to prevent the commission of offenses and crimes between them;

¹ Б. Рассел Почему я не христианин. Москва. 1987.– С45.

² Ижтимоий фалсафа. (Маърузалар матни). Қўқон, 2010. – Б. 242.

³ <https://kun.uz/ Prezident yangi qarorni imzoladi. Yoshlar bo'yicha yangi kompleks chora-tadbirlar dasturi tasdiqlandi>

⁴ <https://lex.uz/docs/ Yoshlarni ma'naviy-axloqiy va jismoniy barkamol etib tarbiyalash, ularga ta'lim-tarbiya berish tizimini sifat jihatidan yangi bosqichga ko'tarish chora-tadbirlari to'g'risida// PQ-3907-son 14.08.2018.>

- to create conditions for youth to regularly engage in physical education and sports, to form a healthy lifestyle among them;
- Social protection of student youth, material and spiritual support of children of socially disadvantaged families.

The national index of assessment of youth policy has been introduced, the development of fundamental changes in our country, the further development of State Youth Policy, the development of uniform indicators for assessing the effectiveness of working with young people.

After all, our President Sh. According to Mirziyoev, on the basis of the programmatic idea "from the national revival - towards the national rise", the upbringing of young people in the spirit of loyalty to the motherland, the formation of initiative, dedication, moral qualities in them is an extremely honorable task.

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It is necessary to study and analyze the historical roots of our national-spiritual and religious-spiritual heritage and show the degree of their influence on the worldview of the individual in order to mature the feelings of respect and faith in the members of our society in relation to the national and religious values formed on the historical path that our people National values are formed in an ethnic space that ensures the natural, historical and social unity of people.

It is said that it manifests itself in a colorful way, in various forms, affects the consciousness of people, their way of life in its own way. National values can also be learned from the presence of people in their relationships, social activities and from the spiritual basis for this attitude, activity, purpose, needs and aspirations.

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⁵ Mirziyoev Sh.M. Milliy tiklanishdan – milliy yuksalish sari. – T.: O'zbekiston, 2020. – B. 35