

Community Renewal and Entrepreneurial Spirituality

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Abstract: This article explores the intersection of community renewal and entrepreneurial spirituality, delving into the dynamic interplay between these two realms. Focusing on the revitalization of communities through entrepreneurial endeavors infused with spiritual principles, the study examines how individuals and groups leverage their collective beliefs and values to drive economic and social transformation. By analyzing case studies and theoretical frameworks, the article aims to shed light on the potential synergies between community renewal efforts and the cultivation of entrepreneurial spirituality.

Key words: independence, society, spirituality, enlightenment, system.

It is known that in the first period of independence, relying on national values based on the principles that are in the interests of our national development and paying special attention to these factors were defined as a priority task in our country.

Therefore, during the years of independence, restoring the heritage of our great scientists, which is studied with admiration all over the world, has become a vital need. Especially Imam Bukhari, Imam al-Tirmidhi, Burkhaniddin Marginani, Khwaja Bahauddin Naqshband, Khwaja Ahmad Yassavi, Al-Khorezmi, Ahmad Farghani, Az-Zamakshari, Babur, Mahmudhoja Behbudi, Abdullah Qadiri, Fitrat, Cholpan and many other great figures of our science. The study of the literary heritage forms the national-spiritual foundations of the civil society being established in our country.

Unfortunately, during the former union, the idea of artificially dividing society into different classes and eliminating private property was put into practice. This idea, which served the political and ideological goals of Mustabid society, first of all alienated the members of the society from the property, and moreover, formed the view of the property owners as a harmful layer, and thirdly, it formed a feeling of alienation from the property in life, and instilled in people's minds the belief that "Property belongs to everyone, but at the same time it belongs to no one." This, in turn, led to the disappearance of the owner of the property, the loss of owners, the formation of a middle class, and ultimately the loss of ownership of property. Only the achievement of independence of our country allowed an important turn in these directions.

Of course, this process has not only national, but also universal aspects, features specific to the nations of the world. In this regard, it is worth noting that the entire humanity has faced dozens of global problems related to nature and society as it enters the 21st century. Of course, these were not sudden problems. The events that have taken place in the world since the second half of the last century, the growth of a purely rationalistic approach to life, especially the principles that constantly encourage economic profit and wealth gain, have strengthened.

Developed and highly developed countries, the law in this direction is that every nation that has achieved independence sets great and far-reaching goals for itself and enters the world community with the potential to realize them and occupies a special place in it. At the same time, going through

such development processes is a process characteristic of all nations that have chosen the path of independence.

Today, the main paradigms on which these changes and innovations are based are clearly expressed. At the same time, it proves that the principles of the new era are taking priority in the development of our society.

Community renewal and entrepreneurial spirituality are two concepts that are gaining more and more attention in the modern world. Both concepts can lead to significant positive change in society, and when combined, can create a powerful force for change and growth.

Community renewal is often understood as the process of revitalizing and strengthening a community through the implementation of various social, economic, and environmental initiatives. This can include a range of activities, such as developing community infrastructure, creating new businesses and jobs, and implementing social programs aimed at solving social problems such as poverty, crime and drug addiction. Community renewal is a multifaceted process that requires the active participation of community members, government organizations, and non-profit organizations to achieve sustainable change [2].

On the other hand, entrepreneurial spirituality is a concept that emphasizes the integration of moral values and principles into the entrepreneurial process. It recognizes the importance of authenticity, purpose, and ethical decision-making in business and encourages individuals to approach entrepreneurship with a higher sense of purpose and meaning. Entrepreneurial spirituality promotes the idea that business can be a force for good in the world, and it encourages individuals to use their entrepreneurial endeavors as a means of contributing to the well-being of society and the planet.

When these two concepts come together, they can create a strong foundation for making positive changes in society. Entrepreneurial spirituality provides a moral and ethical compass for individuals and organizations engaged in community renewal efforts, helping to ensure that their actions are aligned with the greater good. It can guide community leaders and entrepreneurs to make decisions that prioritize the well-being of all members of society and the environment, instead of focusing solely on profit and self-interest.

In addition, an entrepreneurial spirit can inject a sense of purpose and meaning into community renewal efforts, motivating people to work toward the common goal of creating a more vibrant and sustainable society. By grounding their work in spiritual values such as compassion, empathy, and interdependence, both community members and leaders can develop a deeper sense of connection and solidarity, which is necessary for successful community renewal efforts [4; pp. 565–574].

In addition, entrepreneurial spirit can help develop innovative and creative solutions to societal problems. By approaching problems with an open mind and curiosity, people can break free from traditional, rigid ways of thinking and explore new approaches that lead to lasting and meaningful change. This entrepreneurial mindset empowers team members to take calculated risks and experiment with new ideas, resulting in the development of innovative solutions that can solve long-standing social problems.

One of the conditions of spiritual maturity typical of modern entrepreneurs is the issue of harmony of human qualities. A person's internal and external world, common sense and rational words and practical activities, language and language are the criteria and conditions of maturity. A person who has achieved this harmony will be happy. Teaching every individual to think logically from an early age is a requirement of life.

So, in this respect, what is "entrepreneurial spirituality"? Its essence and manifestation characteristics depend on what? What aspects of this concept specific to entrepreneurs should be paid attention to? Of course, these questions and their answers reflect the essence of the topic and its importance for entrepreneurship.

The principle of the supremacy of the law implemented in our country in the socio-philosophical sciences existing in the present period played a big role in raising the legal consciousness of entrepreneurs, revitalizing initiative and entrepreneurship characteristics. In the same way, the strong social policy implemented under the direct control of the state has formed the culture of the businessmen of our country to be able to get out of difficult socio-economic conditions with harmony and solidarity, and to act with a deep understanding of the essence of the unity of the state and society in this regard.

It should be noted that as a result of the reforms implemented on the basis of the conceptual program of the development of the republic, material and moral foundations were created that could guarantee the rights and freedoms of entrepreneurs in our country. In this regard, a deep understanding of independence is taking place. At the same time, this means that today's Uzbekistan is not the Uzbekistan of 30 years ago, its people, entrepreneurs, economy, political, legal relations, social life, culture, and spirituality are drastically different from the end of the last century.

In this regard, the President's decision to further increase the influence of state services in providing assistance to entrepreneurs can be a vivid example of the spirit and meaning of the current new era. As stated in it, the cancellation of permits of defunct enterprises by the State Service Centers confirms our opinion [3; pp. 41–44].

Today, according to the essence of the ideas put forward in the book "New Development Strategy of Uzbekistan" by President Shavkat Mirziyoyev, it indicates that our country and people will rise to a higher level in the world nations in the near future. According to this work, as in all areas, economic reforms, especially in the development of entrepreneurship, are trying to implement the noble idea of "Human interests are above everything" by introducing new effective tools and methods in establishing open dialogues with the people.

At present, reforms are being implemented in our country that will allow the implementation of the principles based on this idea. For this reason, it is no coincidence that our country pays great attention to this issue in the following years. As a result of the technological change of relations between entrepreneurs and the state, the technology of relations is improving. In order for the processes of independent thinking, independent decision-making and responsibility-taking of entrepreneurs to go smoothly, special attention should be paid to the following:

- when every entrepreneur gets into different situations in his life, his experiences and human qualities play a leading role;
- in entrepreneurs, paying attention to the development of the ability to clearly imagine problems and events in real space and time limits, and determine their solutions can be a factor of great success;
- in the activity of entrepreneurs, it is not without benefits to direct thinking to the solution of new problems by realizing the nature of several problems at the same time;
- it is important to pay attention to the formation of personal characteristics of every entrepreneur, such as self-management, the ability to clearly and correctly organize his activities, the ability to personally engage in any work and control its implementation.

Today, when the ideological struggle is reaching its peak in the process of globalization, various spiritual influences, first of all, the consequences of poisoning the minds of entrepreneurs and using them for their own interests prove to us once again that it is first of all to spread the propaganda of the national idea among this layer on a large scale, to reveal its essence. The use of various educational activities, debates, educational system and various propaganda technologies can produce the expected results.

There is no doubt that the non-existence of a comprehensive system for supporting entrepreneurship, and the incompatibility of social programs to support entrepreneurship of the population with the reforms implemented in the economy also cause certain harm.

In this regard, the following should be noted:

First, the years of independence clearly showed that establishing the legal basis of economic reforms is of great importance in the transition to a market economy. Legal frameworks, different from those of the former union, have become the norm. Many laws were passed. As a result, the only full-fledged administrative institution of power was created.

Secondly, new legal documents were developed and implemented to meet the requirements of new mechanisms.

Thirdly, a legal norm was created to ensure the republic as an entity with equal rights in international relations. That is, laws were created on foreign economic activity, on the membership of the Republic in leading international organizations, on currency regulation, attracting foreign investments, and protecting the rights of foreign investors.

Fourthly, it ensures people's confidence and protects their constitutional and legal rights. That is why, laws on the rights of people, public organizations, and freedom of conscience were adopted. Conditions have been created to celebrate the rule of law in our republic.

All this shows that today, under the leadership of President Sh.M. Mirziyoyev, the fundamental changes in the implementation of renewal and reforms in our country have been gradually formed. It is these foundations, the changes and reforms of the following years, that made it possible to start a new stage of Uzbekistan's development [5; pp. 385–390].

In conclusion, the interconnected fields of community renewal and entrepreneurial spirituality offer a compelling story of hope and change. Our exploration of various case studies and theoretical frameworks reveals that when individuals and communities imbue entrepreneurial initiatives with spiritual principles, they can have a profound impact on economic and social landscapes. The symbiotic relationship between community renewal and entrepreneurial spirituality suggests a holistic approach to development -one that goes beyond simple economic growth and explores the essence of collective beliefs and values.

This article emphasizes the importance of recognizing the spiritual aspects inherent in entrepreneurship, and argues that a sense of purpose and shared values can be a powerful catalyst for sustainable community revitalization. As we celebrate the successes and lessons learned at these intersections, stakeholders, policymakers, and community leaders need to recognize the potential of using entrepreneurship as a force for positive change. Developing an environment conducive to economic innovation and spiritual well-being are necessary for the holistic development of society moving forward. Societies cannot only absorb the principles of entrepreneurial spirituality, but also be able to withstand the challenges of the modern world, but also form strong, goal-oriented societies. In doing so, we pave the way for a future where community renewal is not just a goal, but a continuous, evolving journey driven by the transformative power of the entrepreneurial spirit.

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